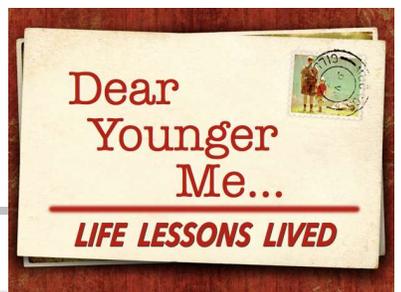


## Sticks and Stones...



**James 3:1-12**

**Psalm 141:3** (ESV) – Set a guard, O LORD, over my mouth; keep watch over the door of my lips!

**James 3:1-12** (ESV) – <sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

<sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire!

<sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

<sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison.

<sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

### **Big Idea – Your Words Have the Power to Empower or Destroy**

#### **The Weight of Your Words...The "M.A.P." of Your Life**

##### **Principle #1 – Maturity = Make it a Priority to Master Your Words Before They Master You**

**James 3:1-2** (ESV) – <sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

##### **Principle #2 – Accountability = You Will Give An Account of Your Words...Speak Wisely**

**James 3:3-6** (ESV) – <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

October 15, 2017

## **Principle #3 – Perpetuate = Your Words Set Off A Chain Reaction of Praise or Poison**

**James 3:7-12** (ESV) – <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

### **Memory Verse**

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**Psalm 141:3** (ESV) – Set a guard, O LORD, over my mouth; keep watch over the door of my lips!

### **Going Deeper**

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You are called to consistently apply the divine principles and truths found in the Word of God. Take the next step in your study by (1) Discussing and applying the sermon with your small group, (2) Participating in a Sunday School class, or (3) Study through the sermon study guide found at the Welcome Center.